

SB190\_L.035

Amendment No. \_\_\_\_\_

SB21-190

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Carver

- 1 Amend the Finance Committee Report, dated June 2, 2021, page 1, line
- 2 12, after "BY" insert "A STATE INSTITUTION OF HIGHER EDUCATION, AS
- 3 DEFINED IN SECTION 23-18-102 (10)".

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