## SOUTH DAKOTA DEPARTMENT OF LABOR AND REGULATION

## APPRAISER CERTIFICATION PROGRAM

217 W. Missouri Ave., Pierre, SD 57501 605.773.6193 | dlr.sd.gov/appraisers

## STATEMENT OF SUBMISSION OF DOCUMENTS

l,	, do ł	ereby state that	I have subm	tted to the D	epartment of Labor and Regulation	on,
Appraiser Certification of the:	n Program a con	nplete true and c	correct color	copy, identica	I to the copy submitted to the cli	ent,
necessary to s	support my anal	•	nd conclusion		pertinent to the appraisal that is le" as defined in the uniform star	
	r revised apprais y ARSD 20:14:07		I have prepa	red for this re	al estate appraisal assignment (if	any)
(3) all writter 20:14:07:01.	n contracts enga	ging my services	for this real o	estate apprais	al assignment as required by ARS	5D
Prepared under one o	f the two follow	ing report optior	ns: [check on	e]		
	Appraisal Rep Restricted Ap	oort praisal Report				
Dated this	day of		, 20			
Signature						
Name (type or print le	egibly)					
I hereby declare unde	r penalty of perj	ury that the fore <u>c</u>	going answer	s and statem	ents are true and correct.	
Appraiser Cer	nt of Labor and tification Progra	_				
217 W. Misso Pierre, SD 57					FOR DEPARTMENT USE Of Appraisal #:	NLY
/Th:- f					Multi-Family	

(This form must accompany each appraisal submitted for review.)

Fill and print or print and write legibly. Mail to the address above.

Residential

FRT/Non-FRT

Case #: