

**PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA
1325 G STREET, N.W., SUITE 800
WASHINGTON, D.C. 20005**

**NOTICE OF ENERGY EFFICIENCY AND ENERGY CONSERVATION TASK FORCE
May 30, 2024. MEETING**

May 23, 2024

**FORMAL CASE NO. 1148, IN THE MATTER OF THE INVESTIGATION INTO THE
ESTABLISHMENT AND IMPLEMENTATION OF ENERGY EFFICIENCY AND
ENERGY CONSERVATION PROGRAMS TARGETED TOWARDS BOTH
AFFORDABLE MULTIFAMILY UNITS AND MASTER METERED MULTIFAMILY
BUILDINGS WHICH INCLUDE LOW AND LIMITED INCOME RESIDENTS IN THE
DISTRICT OF COLUMBIA,**

1. The Public Service Commission of the District of Columbia hereby gives notice that the Energy Efficiency and Energy Conservation Task Force (Task Force) will hold a meeting on Thursday, May 30, 2024, from 1:00 p.m. to 2:00 p.m. via WebEx. Pursuant to Order No. 20663, the Task Force will continue discussions regarding the International Center for Appropriate & Sustainable Technology's implementation of the Whole-Building, Deep Energy Retrofit Program in the District of Columbia.¹

2. The public may attend the meeting using the WebEx link and phone number provided below. The audio will be muted for all attendees except for the hosts and panelists. The public can only view and listen in on the meeting as all other features will be disabled.

<https://dcnet.webex.com/dcnet/j.php?MTID=m2491ebed5871cba7ec0ecfe9bcbb4c7b>

Phone: 1-650-479-3208

Access code: 2312 677 6124

3. If you have any questions, please contact Angela Parsons, Attorney Advisor, Office of the General Counsel, at aparsons@psc.dc.gov, or Todd Newick, Task Force Chair, at tnedwick@nhtinc.org.

¹ *Formal Case No. 1148, in the Matter of the Investigation Into the Establishment and Implementation of Energy Efficiency and Energy Conservation Programs Targeted Towards Both Affordable Multifamily Units and Master Metered Multifamily Buildings Which Include Low and Limited Income Residents in the District of Columbia*, Order No. 20663, ¶ 17, rel. November 20, 2020.

A TRUE COPY:

BY DIRECTION OF THE COMMISSION:

A handwritten signature in black ink, reading "Brinda Westbrook-Sedgwick". The signature is written in a cursive, flowing style.

CHIEF CLERK:

**BRINDA WESTBROOK-SEDGWICK
COMMISSION SECRETARY**