

JEWISH DAILY BULLETIN

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ZIONIST PARTY COUNCIL URGES RETURN OF GRUENBAUM TO LEADERSHIP IN SEJM CLUB

Convenes Zionist Conference for March 7
(Jewish Telegraphic Agency)

Warsaw, Feb. 11.—Deputy Isaac Gruenbaum, iomar president of the Club of Jewish Deputies in the Polish Sejin, who was succeeded in his office by Dr. Leon Reich, author of the Polish Jewish agreement, was urged to return to his political work within the Club, in a resolution adopted by the Zionist Party Council, following a two day session devoted to the consideration of the political crisis within the Club of Jewish Deputies.

The Zionist Party Council, in other resolutions, criticized Dr. Isaac Schipper for withdrawing from the Club Role wing a disagreement with the Role of the Role of

Final action is expected to be taken with a new to clarifying the political situation at a special conference which was convened by the Party Council for March 7.

DEPARTMENT FOR JEWISH AFFAIRS WILL BE ESTABLISHED IN FRENCH FOREIGN OFFICE

France Watches Developments in Jewish Life (Jewish Telegraphic Agency)

Paris, Fels. II.—A special department for Jewish all airs will be established in the Quai d'Orsay, the orrespondent of the Jewish Telegraphic Agency here learned today. The Department will be headed by M. Carnet, former chief of the Department for Rdigious Affairs.

The French Foreign Office is recently showing an increased interest in Jewish affairs, particularly with regard to Palestine. The head of the Foreign Office, Berthelot, presonally watches developments in Jewish life. He has recently come to the foreign by lending his support to the establishment in France of the Palestine France Committee with the participation of the most prominent leaders in French political life.

JEWISH BANK SUPPORTS MUSSOLINI, CONGRESSMAN CHARGES (Jewish Daily Bulletin)

Washington, Feb. 11.—The Banca Commerciale Italiana is largely responsible for Mussolini's policy, declared Representative Rainey, Democrat of Illinois, in an interview in which he assailed Mussolini and his "dictatorship."

Representative Rainey added that the Banca Commerciale is a Jewish bank.

LODZ TEXTILE WORKERS TO EMIGRATE

TO PALESTINE
(Jewish Telegraphic Agency)

.Warsaw, Feb. 11.—A number of Jewish textile workers of Lodz, the Polish Manchester, will proceed to Palestine shortly.

Preparations for their departure are being made in connection with the textile city being erected by the Manor Society in Jidrah near Haifa.

NUMERUS CLAUSUS NOT PRACTICED IN POLAND, MINISTER OF EDUCATION DECLARES

Submits Figures in Parliament, Replying to Complaint of Jewish Deputies (Jewish Telegraphic Agency)

Warsaw, Feb. 11.—An official statement of the Polish Government with regard to the application of a numerus clausus limiting the number of Jewish students in Polish colleges and universities was made by Stanislaw Grabski, Polish Minister of

The statement was made by the Minister of Education in reply to an interpellation of the Club of Jewish Deputies.

Education, yesterday.

Jewish Definites.

Minister Grabski stated that he was of the opinion that the university authorities are entitled, with the consent of the Minister of Education, to limit, if consent of the Minister of Education, to limit, if the minister of the general number of students admitted to the consent of the grade of the consent of the minister of the consent of the co

Minister Grabsić then cited figures to show that during the last school year there were in the universities of Warsaw, Krakow, Lemberg and Vilna from 34 to 38 per cent Jewish students. The university of Posen had only several applications from Jewish students in the Polytechnic Institute of Warsaw amounted to 9 per cent, in that of Lemberg 28 per cent, in the Lemberg Veterinary College 11 per cent, the Warsaw Dental College 15 per cent. In view of the fact that the Jewish population in Poland is 10 per cent of the total population, the statistics of the colleges and universities show rather that Christian students were at a disadvantage. he declared.

were at a disadvantage, he declared.

The Minister of Education also replied to the complaint of the Club of Jewish Deputies that Jewish students who desire to go abroad for the purpose of studying in foreign universities were not granted the facilities provided by the government to other students.

The Minister quoted figures to show that 54 percent of the passports issued at reduced rates to students who go abroad to study were given to Jewish students. Students did not take up their studies abroad and it became necessary, therefore to demand conclusive proof that the trip abroad is undertaken for the purpose of study. He has information that this was not the case up to the present.

UNION OF RABBIS IN POLAND REQUESTS PRESIDENT COOLIDGE AND CONGRESS TO ADMIT 800 JEWISH WOMEN

(Jewish Telegraphic Agency)

Warsaw, Feb. 11.—President Coolidge and the Congress of the United States were invoked to apply the principle of common humanity in the case of 800 Agunoth, women whose husbands are in America, in a resolution adopted by the Union of Rabbis of Poland at its annual conference here.

A telegraphic message was sent to President Coolidge and the United States Congress_raquesting sympathy for the 800 women separated from their husbands, who are declarants 'nt the 'United States. The Agunoth, cannot be admitted under the present law. The rabbis request the President of the United States to make an exception of these women and permit them to join their husbands.

CHAIM NACHMAN BIALIK, HEBREW POET, GIVES MESSAGE TO NEW YORK JEWRY

Four Thousand Greet Famous Guest; American Jewry Has Broad Shoulders and Strength Enough to Bear Burden of Rebuilding Palestine, He Declares; Failure of Reconstruction Would Add Contempt to Hatred, He Warns; Grips Audience with Emotional Review of Jewish History; Attacks Advocates of Russian Colonization

Chaim Nachman Bialik

Chaim Nachman Bialik, poet of the Hebrew renaissance, gave his first message to the Jews of America Wednesday night at a public reception in his honor given under the austices of the United Palestine Appeal. Over four thousand persons filled the Mecca Temple where the reception was

held One thousand were turned away. Louis Lipsky, chairman of the Zionist Organization of America, presided in the absence of Dr. Stephen S. Wise, chairman of the United Palestine Appeal. Sokolow, Nachum president of the World Zionist Executive, Executive, Judge Julian W. Mack, chairman of the Bialik Reception Commit-Abraham Goldberg, president of the Histadruth vrith, the organization of Hebrew writers, Ychoash, (S. Blumgarten) well known Jewish poet who translated the Bible into Yiddish, and Dr. Schmarya Levin, life-long friend of Bialik, greeted the guest. Mr. Sokolow and Mr. Goldberg read Hebrew poems in honor of the guest. A message of greeting was read from Dr. Chaim Weizmann,

Zionist Organization.
"I rejoice at the opporjunity to add my welcome

president of the

to that of thousands of American Jewry assembled to greet Bialik. I know American Jewry will stare my own humble but very great admiration for this great poet and great Jew who leaves his literary productions to throw himself with ardor and devotion into strenuous Zionist work. May this work of the singer and messenger of Zion be blessed with success," Dr. Weizmann's message read.

A rising ovation which lasted for over ten minules was accorded the famous poot by the large audience. A feeling of suspense prevailed in the hall when the guest of the evening rose to deliver

his message, interrupted with cheers of admiration and applause.

"By the ordinance of our sages when one faces large masses, one must repeat the prayer 'Blessed be He who understands the mysteries.' The psychology of masses comprised of single individuals is a mystery. The exist-

people has been a mystery. The rising and development of the Zionist movement has been a mystery. The growth and development of the American Jewish community is not less a mystery.

Nahum Sokolow

"When one sees these three mysteries and faces the large Jewish masses in America, one must, in conformity with the ordinance, repeat that prayer, 'Baruch Chacham Ha'razim,'" Bialik began his address in a low voice.

dress in a low voice.
"I come to you from Palestine where a great mystery is being unfolded. It is indeed difficult to understand it from a distance; the greatest achieve-

ment of the Jews throughout the ages in the Diaspen was the fact of their existence. This, however, us only a passive vigor. In Palestine, we are displaing an active vigor. Palestine exists not only for Palestine Jewry, but for world Jewry, including the Jews of the United States. "Palestine was placed in the scales of history with the issuance of the Ballom

the issuance of the bands Declaration.

"The Jews have existed as a separate entity by reason of the hatred toward them displayed by their environment; should we, God forbid, fail in the reconstruction of Palestine as

vironment; should we, God forbid, fail in the reconstruction of Palestine as the Jewish National Home now, the future Jewish generations would have to face an environment not only of hatred, but also contempt and no race has ever survived such an environment."

ment."
These were the high spots in the address of Chaim

Nachman Bialik, which lasted an hour and a half.
In his address he also attacked the sponsors of the Russian colonization plan.

"It is inconceivable how Russia or Crimean colonization could have been placed in the scale against Palestine," he declared. "Zionists have to be pardoned if they, to some extent, oppose the relief action in this form. We are jealous for Palestine locause we know its permanent value in Jewish life



Louis Lipsky

and its incomparable strength for the revitalization and continuation of Jewish life and Jewish culture. A perusal of Jewish history will convince every unbiased person that all structures erected in the Diaspora sooner collapse, or later leaving deplorable This ought to ruins. be a lesson. capital

each nation and country is the sum total of the surpluses of

each individual. This is true not only of material wealth but also of spiritual wealth. The misformation of the miscondinary people wealth, the result of our pain and labor, was not credited to our nation, but went to the countries in which we lived. It is true that at present if you sow in Palestine a pint of seed, a

BIALIK STIRS NEW YORK JEWS WITH MESSAGE OF PALESTINE

(Continued from Page 2)

quit will not grow, but you may rest assured that he pint will be there and it will be ours."
"The direct cause for my arrival in America is he reestablishment of the Jewish national home in Pelestine. A great and decisive hour has come in the history of our people: as in the time of (yms, the opportunity) has been granted to us to return to our country

Dr. Schmarya Levin

and to rebuild our house. The redemption and the reconstruction in the land of our forefathers has, therefore, been intrusted from now on into our hands. It depends on the will and ability of the Jewish people. The Jewish people in all its parts must, therefore, take upon itself the fulfillment of this historic duty with love and enthusiasm. the duty toward it-self, its past and to-ward its future, if we do not want to deny the substance of our life and of our his-

wic existence. The sooner we fulfill this duty, the letter it will be for us. There is no doubt that the question of re-establishing the Jewish national home in Palestine will, whether we want it or not, become a question of honor for the Jewish people and its status in all the countries of the diaspora.

saus in an the countries of the diaspora.

"The final responsibility for the solution of this problem—in the positive or negative—will fall, whether or not we want it, on the heads of all parts of Jewry. The failure of the Jewish national home will be counted from now on as the last and

mail with be counted from how on as the last additional final failure of Judaism throughout the world.

The Jewish people which seeks not only the existence of a living dog, but of a life of honor and pride, must consider this question and draw from it the theoretical and practical consequences. The only and final consequence of this consideration must be that the reestablishment of the national home must, at any price, become the task of the entire people without exception and that

the reconstruction cannot be delayed, but must be carried out with the greatest speed and efficiency possible, with tremendous enthusiasm and with a maximum of effort of all the creative forces both material and spiritual which are at our disposal.

"The Jewish people met with a misfortune that the Balfour Declaration was issued simultaneously



Yehoash (S. Blumgarten)

with the complete destruction of the Jewish community in Russia-this wonder-ful source of national energy in the previous decade-and with the impoverishment of the other parts of the Jewish people. American Jewry is, therefore, at present the only part of Jewry which can take upon itself this task. It must do so because there is no other redeemer. It must ful-fill not only its duty but the duty of the other parts. "American

is strong and healthy. It has broad shoul-ders. The burden which history has placed upon them is in accordance their strength. with

Jewry

"No danger! I am

confident American Jewry will bear this burdent and come out victorious.

"The 'eternal Ahasver' has glimpsed his star which told him 'here is your place of refuge.' Will the Jew take this refuge? Has he grown so accusthe Jew take this retuger. This he grown so accustomed to wandering that he cannot rest? There is no other way out. The only way left to us is the path of life prescribed to us by the history of the Jewish people," the poet concluded.

The choir of the Young Men's Hebrew Association, under the leadership of A. W. Binder, and the Hebrew opers singer, Myro Glass, sang several of Bialik's poems. They were enthusiastically received by the audience.

ZIONIST EXECUTIVE ASKED FOR MORE IMMIGRATION CERTIFICATES

(Jewish Telegraphic Agency Mail Service) Jerusalem, Jan. 20 .- The Palestine Zionist Executive has received from many of the immigration centres abroad telegraphic replies to an enquiry as to the number of immigration certificates distrib-uted out of the total granted during the recent allocations on account of the last schedule. replies indicate that in the majority of cases the certificates have already been distributed, and that in addition a far larger number of immigrants in all centres have been approved and are waiting for permits from the new schedule at present under official consideration.

The Warsaw Office reports that after allocating all the certificates at its disposal, one thousand will be needed to meet its immediate demands.

The Palestine Office at Vienna asks for five hundred certificates; Czernowitz is in need of 500; Koyno requires 200; America, Brazil and Argentine demand 50 each.

Persian Zionists request 100 certificates for the kussian refugees stranded there as a result of their attempt to reach Palestine on foot.

PHILADELPHIA JEWISH WROUGHT IRON WORKER AWARDED \$10,000 PRIZE (Tewish Daily Bulletin)

Philadelphia, Feb. 11.-The Edward Box prize of \$10,000, awarded annually to the person serving the best interests of Philadelphia, was given to Samuel Yellin, master wrought iron worker.

Mr. Yellin has constructed most of the famous gates in America, including the gates of the Federal Reserve Bank here, the Cunard Building in New York, the Harkness Memorial at Yale University, the Packard Building in Philadelphia, the entrance to the Pierpont Morgan Estate and the gates of the Cathedrai of St. John the Divine, in New York. He has won numerous honors, among them the gold medal of the American Institute of Architects. He established a wrought iron department at the School of Industrial Art in Philadelphia. Mr. Yellin is thirty-nine years old. He came to America from Russia at the age of seventeen.

Various countries, including Russia have sent requests for the immediate allocation of additional

certificates.

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PROMINENT PALESTINE **JEWS** MAKE PILGRIMAGE TO MOUNT SINAI ON NEW ROUTE

Awe-Inspiring Mountain Where Ten Commandments Were Given (Jewish Telegraphic Agency Mail Service)

Jerusalem, Jan. 20 .- A pilgrimage from Palestine to Mount Sinai over a new route was made by a party consisting of three prominent Jews in Palestine. The party consisted of Dr. Judah L. Magnes, dean of the Hebrew University; Col. Frederick H. Kish, political representative of the Zionist Executive in Palestine; and Norman Bent-wich. Attorney General of Palestine.

The party travelled by a route of which there s no previous record, although the journey to Sinai from Suez and from other points on the Gulf of Suez, has been frequently accomplished.

After two days travel by car, the party pro-ceeded on camels up to the point of Bir El-Themed where trekking commenced. It took four and a half days of hard going to reach the Mount Sinai Monastery, with ten hours marching every day, without being able to exceed an average of two and a half miles per hour. Water is very scarce on this route, although at some point or other it could be picked up from a spring or well on the road each day.

Colonel Kish reported that "after two days' marching the first sign of life was struck in the shape of a cemetery by the side of a rough stone On the fourth day human faces were shrine. met for the first time, a few Bedouin charcoalburners continuing the work which through cen-turies has reduced almost to nothing the bush-growth which once probably covered large parts of the Peninsular.

A succession of indescribably impressive views marked the approach of Mount Sinai. Its ascent has been made easy by the construction of rough granite steps, some 3,000 in number, made by pit-grims through many generations. The mountain grams through many generations. The mountain grims through many generations. The mountain itself is red granite, except near the suramit where the red gives place to white. On the ex-treme summit of the peak are a small chapel and The fascination of the place lies in a mosque. the view of successive ranges of granite mountains, and in the traditions associated with the mountains.

MAXA NORDAU GIVES FIRST LECTURE IN NEW YORK

Mile. Maxa Nordau, the distinguished French artist, and daughter of the late Dr. Max Nordau, internationally celebrated philosopher and author.

arrived in New York on the S.S. Paris. Allle, Nordau has come to

this country for a lecture tour and an art exhibit. She will visit all the principal cities of America. Her art exhibit is to be held in New York, beginning March 1. at The New Gallery, under the auspices of Mr. George S. Hellman, New York's foremost art critic.
Mlle. Nordau lectured in

Town Hall last night. Her subject was "Reminiscences of My Father."



Vladimir Jabotinsky, leader of the Zionist Revisionists, who left New York to lecture in Canada, sent a letter of greeting to Mile. Nordau.

"Your father's spirit may be proud of his daughter not only in your loyalty but also in your own personality." Mr. Jabotinsky wrote. "You have inherited a great deal of that sober analytical sharpness, that humorous contempt of cant and bunk,' that clear perception of the main thing as distinct from sparkling or noisy trivialities, which were among your father's charms; and you temper all this by a gentle feminine mentality. America will listen to Nordau's message through the medium of an intelligent messenger."

MGR. LUIGI BARLASSINA, LATIN PATRI-ARCH IN JERUSALEM, ARRIVES IN NEW YORK

Seeks to Establish American Chapter of Order of Holy Sepulchre

Mgr. Luigi Barlassina, the Latin Patriarch in Jerusalem, arrived in New York Thursday on the steamer Paris. The Patriarch came to the United States to establish a chapter of the Knights of the Holy Sepulchre here. The Patriarch came to the United

Mgr. Barlassina is known to be one of the leaders of anti-Zionist propaganda in Palestine.

The "Rakib Sion," the organ of the Patriarch, recently urged Arabs to read the Arabic translation of the Protocols of the Elders of Zion, published in Beirut, Syria.

The Order of the Holy Sepulchre was founded as a military order for the protection of the Holy Sepulchre by Alexander VI in 1496. The right to nominate to the order was shared with the pope as monimistic to the order was shared with the pope as grand master by the guardian of the Patres Minores in Jerusalem, later by the Franciscans, and then by the Latin patriarch in Jerusalem. In 1905 the latter was nominated grand master, but the pope reserves the joint right of nomination. The badge of the order is a red Jerusalem cross with red Latin crosses in the angles. with red Latin crosses in the angles.

In 1922, according to the Government census, there were 24,245 Latin Catholics in Palestine and in addition, there are some 3,000 Latin Catholics in Transjordania. At the present time there are torty-three parishes and missions in Palestine alone, inne of which are served by the Franciscans, one by the Carmelites and the remaining thirty-three by the missionary priests of the Patriarchae. The latter are also in charge of the nine missions and extablished in Transpordanta. The Patriarch are the control of the control of the nine missions and the control of the nine missions and the control of the nine missions are the control of the nine missions and the control of the nine missions are the control of the nine missions and the control of the nine missions are the nine missions are the nine missions and the nine missions are the nine missions and the nine missions are the nin maintains fifty-five schools in these various missions.

DAILY DIGEST OF PUBLIC OPINION ON JEWISH MATTERS

The purpose of the Digest is informative: Preference is given to papers not generally accessible to our raders. Quotation does not indicate approval.—Editorl

Welcomes Chaim Nachman Bialik

The arrival in this country of Chaim Nachman Bialik, the famous Hebrew poet, is hailed by the Jewish Morning Journal" as a happy occasion for all American Jewry.
"The refined, cultured and feeling part of Ameri-

can Jewry," the paper avers, "feels proud with the visit of Chaim Nachman Bialik and greets enthusastically in him the bearer of a great tradition, sastically in rum the bearer of a great tradition, one of the pillars of a literature which does not case to be esteemed by Jews of all classes, even by those who do not have the bliss of being well versed in it.

"Chaim Nachman Bialik is the Hebrew poet of our age; he has the distinction of being the singer of his generation, of being regarded as the highes literary artist in his field in the last several de-

Non-Jews Equally Averse to Intermarriage As Jews

Objection to intermarriage is as strong among Objection to intermarriage is as strong among some-jews as among Jews, points out Chas. A. Joseph (in his "Random Thoughts" to be released to the American Jewish press this week) in the cause of a reply to one "A. A.," who, in a letter to the "Nation" of New York, contended that the cause of anti-Semitism is the distincination of the

Jews to intermarry.

"Did 'A. A.' ever stop to think," Mr. Joseph asks, "that the non-Jew may have just as strong an objection to marrying a Jew as a Jew has to marrying a non-Jew? He seems to think that if the Jews should tomorrow decide to marry out of their faith all they would have to do is to announce their program and it would become immediately first the first their faith and the second of the first faith of the first diately effective. Nonsense. Perhaps the reason Mr. Ford is perfecting himself in the art of dancing is due to the fact that he expects Herman Bernstein and Aaron Sapiro to make him do some lively stepping when they get him on the witness stand during the trials for libel."

Discusses Question "Why the Jew Wins"

Under the caption "Why The Jew Wins!" the New York "Evening Graphic" has begun a series of articles, the intended purpose of which is to survey the question of anti-Semitism and, as the paper puts it, "the Jewish problem in the United States."

In the issue of Feb. 10, President Coolidge is quoted as follows on the Jews:

"No Jew should ever look upon our institutions"

as alien. His people have had their tremendous

pendent" began its attacks on the Jews and the Ku Alax began its activities, expresses his conviction that the ill-famed "Protocols of the Elders of Zion" were "a tommyrot of misrepresentation and forgery."

Referring to the book "The Patriotism of the American Jew," by Samuel W. McCall, ex-Governor

of Massachusetts, the writer declares:

"There is astounding data in this book to offset the mere is assounding data in this book to the charges that we have referred to—as thorough a relutation of the accusation of unpatriotism as the most aggrieved Jew could hope for. No man reading this volume could fail to be convinced." Concurrently there is an article by Norton Tuck who quotes Dr. Bernard Revel, head of the Isaac

Elchanan Seminary, as giving the following answer to the question, Why Does the Jew Win?

"The answer is plain. It is simply another ex-

ample of the general law of the survival of the fit-

"The reason that the Jew was found fit to survive during more than two thousand years, when other nations and peoples were annihilated and destroyed," he continued, "was that the life of the individual Jew, as lived in the devoted family life, gave him strength to survive. Every Jew had been taught, in school and synagogue and home, certain lessons which made for his enduring strength."

Urges Palestine Government to Abandon Neutrality Policy

The demand that the Palestine government substitute its policy of neutrality to the Jews by one of active cooperation in economic matters, is expressed editorially in the "HadAretz." Hebrew paper of Tel Aviv, which, in its issue of Jan. 10, discusses the present economic situation in Palestine. Says the "HadAretz"

"Jews come and go, they build, work, bring wealth, millions of pounds, they create institutions, educate their children, care for their sick, and also for the safety of the country-and there in Jerusalem is a government that sees, hears and is satisfied, or is dissatisfied, if things do not go well, but of deeds, help and cooperation-there is no trace. treasury of the government is meaintime being filled. Those Jews are nevertheless in Palestine—a place where there are taxes and duties levied—and they have a close connection with the government treas-ury, they fill a surplus of demands of thousands of pounds in the government treasury-where else can you find such a condition now in the world? when there are public government works to be done, as for instance on the road Rosh-Pina-Metullah, about 1500 men are employed, among whom are only several hundred Jews, inasmuch as there is need of their expert work, and when there is a road, Haifa-Acre, to be built, where the government, according to an agreement with the "Port construction Comof Haifa has to supply the workers-it empany" ploys prisoners of the jails in Acre and does not give the work to Jewish unemployed."

Regarding the survey being made by the Palestine government of the commercial and industrial situagovernment of the commercial and incustrial situa-tion in Tel Ariv, the paper says it would "like to believe that the purpose of the survey is to find ways and means of remedying the simution so as to prevent a crisis," but expresses the fear that the real purpose of the survey is "to see whether it is possible to make new restrictions in the immigration rules. . .

"Maybe it would be worth while," the paper concludes, "that the government should abandon its present policy of 'neutrality' towards Jews, and devote its attention to the created situation and bring this time active aid to those who are already in the country instead of worrying continually about those who are going to come-by closing the gates of the country?

"Maybe the government will at last understand, that the present depression is due largely to the policy of restriction, and that any new restrictions can only deepen and increase the crisis."

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SKULL FOUND IN PALESTINE SUBSTAN-TIATES BIBLICAL HISTORY

"Rephaim," Ancient Race Mentioned in Bible, Were Link to Pre-Ristoric Man, Is Theory-(Jewish Telegraphic Agency Mail Service) Jerusalem, Jan. 20 .- Speculation aroused by the

recent discovery of the skull of a Neauderthal man in the cave of Tabgha, near Tiberias, has served again to focus attention upon the harmony between the findings of archaeology and the Bibli-cal account of the history of man in Palestine. The recent find at Tabgha was described by Professor Garstang, Director of the British School

of Archaeology, Jerusalem, as follows:

"The front part of a primitive human skull has been discovered during excavations by Mr. Tur-ville-Petre in a cave at Tabgha, near Tiberias, among well-defined Mousterian flint deposits. The new Tabgha skull is characterized by a prodigious development of the supra-orbital prominences and depressed forchead as in a chimpanzee, and con-forms closely with the Neanderthal European type not previously found on the continent of Asia.

This discovery, while undoubtedly important, is not astonishing since carved stones found in Palestine have long since furnished apodictical evidence of the presence of primitive man here. The finds of the presence of primitive man here. The finds coincide with the Biblical narrative. When Abraham went from Mesopotamia to the mountains of Canaan he found there a population dwelling, for the most part, in towns. This was at the begin-ning of the second bronze age. The country at that time had been inhabited for centuries but the Bible mentions other peoples who inhabited the land before the Canaanites. Notable among these land before the Canaamies. Notatile among these carlier races were the Rephaim of whom only the name remains. They constitute, a link in the chain leading to the origin of man. The carved chain leading to the origin of man. The carved stones found everywhere in Palestine are evidences of the activities of these prehistoric races.

Announcement

Max Rothenstein, now in Baltimore, is no longer the representative of the Jewish Daily Bulletin and is not authorized further to solicit subscriptions for this paper.

PALESTINE MATZOHS

Order by mail from

Grands Moulins Haifa, Palestine

(See Yesterday's Issue)

WHAT IS THE SOCIAL AIM OF AGUDATH ISRAEL?

The Arudath Israel will ware a fight arainst the caregation of the spiritual man in lewish social life in the caregation of the spiritual man in lewish social life in its attempt to should have a first will spare no efforts in its attempt to should be a first will spare no efforts the same productal with those of the European Rabbas, the same lime it will utilize all means at its dissipance of the same production of the same production of the spiritual man in the community. In one word it will strive to find in the community. In one word it will strive to the same production of the spiritual man that was always the pride and of the spiritual man that was always the pride of since change glory of inract. For information or application for membership apply to

Central Office of Agudath Israel

673 Broadway Tel. Spring 5708 New York City

Help the Wanderer Back to His Own Soil

The Jews streaming into Palestine are not only building their own home, they are rebuilding the Jewish National Home.

They have converted deserts and swamps into flourishing farms; they have built new cities and industries; they have stamped out disease and established an educational crowned by the Hebrew University. They are bringing honor to the Jewish everywhere throughout world.

In Six Years the Jewish Population of Palestine Has Almost Trebled

At present the Tewish population of Palestine is estimated at 150,000. Six years ago when the rebuilding of the Tewish Homeland was started on an active scale it was 55,000.

How many more can Palestine absorb this year of the thousands of Jews from Eastern and Central Europe awaiting for the opportunity to settle there?

That answer depends upon the success of the United Palestine Appeal. With \$5,000,000 contributed by the Jews of America, about sixty thousand additional immigrants can be absorbed into the growing economic life of the country.

The New York quota is \$1,500,000. Give and give in keeping with the magnitude and historic significance of this great enterprise.

PALESTINE UNITED APPEAL

Dr. Stephen S. Wise, National Chairman

114 Fifth Avenue New York

CONSTITUENT ORGANIZATIONS: Zionist Organization of America, Keren Hayesod, Jewish National Fund, Hadassah, Junior Hadassah, Hebrew University Fund, Mizrachi Organization.

Order Sons of Zion

To American Zionists in Particular and to the Jewish Public in General:

The Order Sons of Zion, the national fraternal insurance organization, established under the laws of the State of New York, in 1910, and under the supervision of the departments of insurance of 14 States, having a large reserve in investments abproved by the Insurance Department of the State of New York, is making the following announcement in accordance with a decision of its National Executive Committee, at a meeting held on Thursday, Jan. 14, 1926, at the Headquarters of the Order, 44 East Twenty-third Street, New York City.

The Order Sons of Zion, owing to its nation-wide membership, is frequently receiving inquiries from Zionists and others in different parts of the United States, relative to investing funds in private business enterprises in Palestine.

For the benefit of all concerned, the Order Sons of Zion is herewith announcing that it can speak only for the JUDEA INDUSTRIAL CORPORATION which was founded by the Order Sons of Zion at its tenth annual concention.

This Judea Industrial Corporation is under the direct supervision of the Order Sons of Zion, and is ably managed by experienced people, and functions not for personal gain of its originators but the entire profit is for the benefit of the investors and for the interests of the reconstruction of the Jewish National Home.

The Judea Industrial Corporation has established the JUDEA INSURANCE COM-PANY, Ltd., with Headquarters in Jerusalem, and Branches in Tel-Aviv, Haifa and In-Calino, (Egypt). That Insurance Company which is the first and only one in existence under Palestinian Charter, has issued the first Life Insurance Policy on June 8, 1925, assince then until December 31, 1925, (Iess than 7 months) has written a total of \$760,000 life insurance.

This is an unparalleled record for the first 7 months of any Life Insurance Company in any country.

The funds of the Insurance Company, both capital and premiums, are invested in first mortgages on improved Real Estate in Eretz Israel, and in Municipal Bonds of the City of Tel-Aviv.

The insurance business is under the management of an experience American insurance man.

All the funds of the Judea Industrial Copporation are invested in the JUDEA INSUR-ANCE COMPANY, Ltd., with the exception of 825,000 which was invested in the PALESTINE EXHIBITIONS AND FAIRS CORPORATION, Ltd. of Tel-Aviv. This enterprise has proved a blessing to Palestine as is evidenced by a letter from Col. Kisch on behalf of the PALESTINE ZIONIST EXECUTIVE, dated November 27, 1925.

That letter addressed to Mr. N. Chasan, Resident Director in Palestine, reads as follows:

Now after the close of the first Exhibition organized under the auspices of the Palestine Exhibition and Fair Corporation, Ltd., I desire, on behalf of the Palestine Zionist Executive to ask you to convey to the Judean Industrial Corporation our deep appreciation of the public-spirit and enterprise shown by the Corporation in its generous and most timely support of the Exhibition.

Politically, economically and socially the Exhibition was of great value to the new Jewish life in Palestine, and the Executive are aware of how much of this success is due to your Corporation as a body, and to you personally as its representative in Palestine. I am desired to express the cordial thanks of the Executive alike to the Corporation and to yourself.

The JUDEA INDUSTRIAL CORPORA-TION are working for the cause unselfishly. None of them has received any compensation whatsoever.

All funds realized from the sale of shares by the Judea Industrial Corporation are invested in the Judea Insurance Company, Ltd., in Palestine.



JACOB ISH-KISHOR

SAMUEL GOLDSTEIN, ASSISTANT DIS-TRICT ATTORNEY, HONORED BY BROOKLYN CONGREGATION

Samuel Goldstein, recently appointed Assistant District Attorney of Kings County, was honored at a dinner tendered him at Knapp Manston, Brooklyn, by friends and members of the Congregation Brail Israel of Brooklyn, of which he has been president for the past two years. Over 400 guests were present.

Judge Alexander Geizmar, Chief Assistant District Attorney of Kings County acting as toast-master, praised the career of Mr. Goldstein, who, arriving in this country as an immigrant at the age of 12, has attained to high office in the political field, remaining nevertheless a loyal orthodox Lew. Mr. Goldstein is a member of the Executive Committees of the United Palestine Appeal, and the American Jewish Congress and of the Administrative Committee of the Mizrachi Organization.

Among those present at the dinner were: Supreme Court Justice Aaron J. Lovy, Supreme Court Justice Mitchell May, Judge Gustav Hartmann, Judge Jacob Strahl, Rabbi Meyer Berlin, Max Cohen and Mrs. Jacob Jacobson Meyer

JEWISH COMMUNAL ACTIVITIES

The Spanish and Portuguese congregation, Shearith Israel, Central Park West and Seventieth Street, New York, gave a benefit enterationent and dance Saturday night at lake over the old City Hall there for use as community house.

The Anglo-Jewish Playhouse Presents "GREEN FIELDS" (in English) by Peretz Hirshbein EVERY SUNDAY EVENING

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FIFTH YEAR

M. RIBALOW, Editor

The "HADOAR" is a Literary organ, to which Hebrew writers in Europe and Palestine as well as in this country contribute weekly.

The "HADOAR" maintains an editorial section, commenting widely on problems of the Jewish life the world over.

The "HADOAR" pays special attention to young Hebrew writers in this country, encouraging their work with all possible devotion.

Besides editorials and articles on problems of the day, every issue of the "HADOAR" contains peem, are dort stories, a Book and the stories, and the stories, and the stories of the all events in Hebrew literature and offering longer essays on individual writers and tendencies and a monthly supplement, devoted to problems of Hebrew education in general, and especially the Hebrew School in this country.

The following are among the constant contributors to the "HADOAR":

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